APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| | | See | CTA Instruction Guide for detailed instruc | | | | s. | | 1 Total pages filed: | |
|--------------------------------|--|-------------|---|---------------|--------|----------------|---------|--|----------------------|--------------------|
| 2 | CANDID | ATE | MS / MRS / MR | FIR | ST | | | MI | OFF | ICE USE ONLY |
| | NAME | | Mr. | Ivan | | | | v. | Filer ID # | |
| | | 1 | NICKNAME | LAS | ST | | | SUFFIX | Date Received | |
| | | | | Menk | re | | | | U | |
| 3 | CANDIE | ATE | ADDRESS / PO | | | CITY; | STATE; | ; ZIP CODE | 00 | 1 0 6 2023 |
| | MAILIN | \$100 may 1 | 1053 | Constable I | ane | Cat Spring | o. TX | 78933 | Lb | |
| | | | | | | our open, | 5) | . 0300 | Date Hand-Ideli | ered or Postmarked |
| | | | | | | | | | Handa | elivered |
| 4 | CANDIDA PHONE | ATE | AREA CODE | PHONE NU | MBER | | EXTEN | SION | Receipt# | Amount \$ |
| | | | (₉₇₉) | 732-788 | 32 | | | | Date Processe | d l |
| 5 | OFFICE | | | . 11 . | , | | | | Date Imaged | |
| | (if any) | | Cons | stable Pct. | 3 | | | | | |
| 6 | SOUGH | | 6 | | 2 | | | | | |
| _ | (if known) | | MS/MRS/MR | stable Pct. | . 3 | MI | NICKNA | AME | LAST | SUFFIX |
| 7 CAMPAI | | \$500 CONT. | MO/MICO/MIC | TINOT | | WI . | HOIG | THE STATE OF THE S | D.O.I | 301114 |
| | NAME | | Mr. | Ivan V. Me | enke | | | | | |
| 8 | CAMPA | | STREET ADDR | RESS; | , | APT / SUITE #; | CITY; | | STATE; | ZIP CODE |
| TREASURER STREET ADDRESS | | | 1053 Constable Lane Cat Spring, TX 78933 | | | | | | | |
| (residence or business) | | | 1033 (| onstable La | ine | Cat Spring | g, 1X | 78933 | | |
| · · | | | | | | | | | | |
| 9 | CAMPAI | | AREA CODE | PHONE NU | MBER | | EXTEN | SION | | |
| | PHONE | | (979) | 732-7882 | | | | | | |
| 10 | CANDID | | lama | ware of the N | enotic | m Law Ch | anter 5 | 73 of the Te | exas Gove | ernment Code |
| | I am aware of the Nepotism Law, Chapter 573 of the Texas Governr | | | | | | | iiiiiiii oodo. | | |
| | | | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. | | | | | | | |
| | | | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. | | | | | | | |
| | | | Irom c | porations ar | iu iad | or organiza | uoris. | | | |
| | | | - Ke | an V. 1 | 7) | who | | 10 | 1-6- | 2023 |
| | | | 7 | Signature | of Can | didate | | | Date S | |
| GO TO PAGE 2 | | | | | | | | | | |